Index to Volume Twenty-One

ARTICLES

Analysis in Theravāda Buddhism, by Donald W. Mitchell, 1:23–31

Bender, Frederic, *Commentary on Alice Erh-Soon Tay's "Law and Morality: Communist Theory and Communist Practice,"* 4:411–417

Betty, L. Stafford, *The Buddhist-Humean Parallels: Postmortem*, 3:237–253

The Buddhist-Humean Parallels: Postmortem, L. Stafford Betty, 3:237–253

Cheng, Chung-ying
Commentary on Herbert Ma's "Law and Morality: Some Reflections on the Chinese Experience Past and Present," 4:461–466
Dialectic of Confucian Morality and Metaphysics of Man, 2:111–123

Cleveland, Harlan, *Welcome*, 4:369–372

Commentary on Alice Erh-Soon Tay's "Law and Morality: Communist Theory and Communist Practice," by Frederic Bender, 4:411–417

Commentary on Herbert Ma's "Law and Morality: Some Reflections on the Chinese Experience Past and Present," by Chung-ying Cheng, 4:461–466

Commentary on Herbert Morris' "Guilt and Suffering," by Edward Harter, 4:435–441

Commentary on Marc Galanter's "Hinduism, Secularism, and the Indian Judiciary," by J. L. Mehta, 4:489–492

Commentary on Martin Golding's "Private Right and the Limits of Law," by Lenn Evan Goodman, 4:389–393

Commentary on Takeyoshi Kawashima's "Some Reflections on Law and Morality in Contemporary Societies," by Robert J. J. Wargo, 4:505–511

Conclusions and Problems, by Ronald Moore, 4:521–529

The Confucian Concept of Man: The Original Formulation, by W. Scott Morton, 1:69–77

Confucius and the Nature of Religious Ethics, by Joel J. Kupperman, 2:189–194

Cua, Antonio S., *Reflections on the Structure of Confucian Ethics*, 2:125–140

Dialectic of Confucian Morality and Metaphysics of Man, by Chung-ying Cheng, 2:111–123

Fox, Douglas A., *Zen and Ethics: Dōgen's Synthesis*, 1:33–41

Galanter, Marc, *Hinduism, Secularism, and the Indian Judiciary*, 4:467–487

Golding, Martin, *Private Right and the Limits of Law*, 4:375–388

Goodman, Lenn Evan, *Commentary on Martin Golding's "Private Right and the Limits of Law,"* 4:389–393

Guilt and Suffering, by Herbert Morris, 4:419–434

Harter, Edward, *Commentary on Herbert Morris' "Guilt and Suffering,"* 4:435–441

Herman, A. L., *Indian Theodicy: Saṁkara and Rāmānuja on Brahma Sūtra II.1. 32–36*, 3:265–281

Hinduism, Secularism, and the Indian Judiciary, by Marc Galanter, 4:467–487

Huang, Siu-chi, *The Moral Point of View of Chang Tsai*, 2:141–156

Human Perfection in the Bhagavadgita, by David White, 1:43–53

Inada Kenneth K., *Whitehead's "Actual Entity" and the Buddha's Anātman*, 3:303–316

Indian Theodicy: Saṁkara and Rāmānuja on Brahma Sūtra II.1.32–36, by A. L. Herman, 3:265–281

Introduction, by Winfield Nagley, 4:373

Kawashima, Takeyoshi, *Some Reflections on Law and Morality in Contemporary Societies*, 4:493–504

Kupperman, Joel J., *Confucius and the Nature of Religious Ethics*, 2:189–194

Law and Morality: Communist Theory and Communist Practice, by Alice Erh-Soon Tay, 4:395–409

Law and Morality: Some Reflections on the Chinese Experience Past and Present, by Herbert Ma, 4:443–460

Leibniz's Interpretation of Neo-Confucianism, by David E. Mungello, 1:3–22

Liu, Shu-hsien, *The Religious Import of Confucian Philosophy: Its Traditional Outlook and Contemporary Significance*, 2:157–175

Ma, Herbert, *Law and Morality: Some Reflections on the Chinese Experience Past and Present*, 4:443–460

Mahood, G. H., *Socrates and Confucius: Moral Agents or Moral Philosophers?*, 2:177–188

Mehta, J. L., *Commentary on Marc Galanter's Hinduism, Secularism, and the Indian Judiciary*, 4:489–492

Memorial Tribute to the Late Professor K. N. Jayatilleke, by M. W. Padmasiri de Silva, 2:195–201

Mitchell, Donald W., *Analysis in Theravāda Buddhism*, 1:23–31

Moore, Ronald
Conclusions and Problems, 4:521–529
Report of the Workshop on "Privacy," 4:513–520

The Moral Point of View of Chang Tsai, by Siu-chi Huang, 2:141–156

Morris, Herbert, *Guilt and Suffering*, 4: 419–434
Morton, W. Scott, *The Confucian Concept of Man: The Original Formulation*, 1: 69–77
Mungello, David E., *Leibniz's Interpretation of Neo-Confucianism*, 1:3–22
Nagley, Winfield, *Introduction to the Symposium*, 4:373
On Reappraising Ancient Chinese Philosophy (a review of Donald J. Munro's *The Concept of Man in Early China*), by Henry Rosemont, Jr., 2:203–217
The Philosophy of Renunciation East and West, by Erling Skorpen, 3:283–302
Private Right and the Limits of Law, by Martin Golding, 4:375–393
Reflections on the Structure of Confucian Ethics, by Antonio S. Cua, 2:125–140
The Relationship between Nirvāṇa and Saṃsāra: An Essay on the Evolution of Buddhist Ethics, by George Rupp, 1:55–67
The Religious Import of Confucian Philosophy: Its Traditional Outlook and Contemporary Significance, by Shu-hsien Liu, 2:157–175
Report of the Workshop on "Privacy," by Ronald Moore, 4:513–520
Rosemont, Henry, Jr., *On Reappraising Ancient Chinese Philosophy* (a review of Donald J. Munro's *The Concept of Man in Early China*), 2:203–217
Rupp, George, *The Relationship between Nirvāṇa and Saṃsāra: An Essay on the Evolution of Buddhist Ethics*, 1:55–67
de Silva, M. W. Padmasiri, *Memorial Tribute to the Late Professor K. N. Jayatilleke*, 2:195–201
Sinha, Debabrata, *Theory and Practice in Indian Thought: Husserl's Observations*, 3:255–264
Skorpen, Erling, *The Philosophy of Renunciation East and West*, 3:283–302
Socrates and Confucius: Moral Agents or Moral Philosophers?, by G. H. Mahood, 2:177–188
Some Reflections on Law and Morality in Contemporary Societies, by Takeyoshi Kawashima, 4:493–504
Tay, Alice Erh-Soon, *Law and Morality: Communist Theory and Communist Practice*, 4:395–409
Theory and Practice in Indian Thought: Husserl's Observations, by Debabrata Sinha, 3:255–264
The Unfounded Austerity: Upaniṣadic Monachism, by Ian Watson, 3:325–329
Wargo, Robert J. J., *Commentary on Takeyoshi Kawashima's "Some Reflections on Law and Morality in Contemporary Societies,"* 4:505–511
Watson, Ian, *The Unfounded Austerity: Upaniṣadic Monachism*, 3:325–329
Welcome, by Harlan Cleveland, 4:369–372
White, David, *Human Perfection in the Bhagavadgita*, 1:43–53
Whitehead's 'Actual Entity' and the Buddha's Anātman, by Kenneth K. Inada, 3:303–316
Zen and Ethics: Dōgen's Synthesis, by Douglas A. Fox, 1:33–41

BOOK REVIEWS

Advaita Vedānta: A Philosophical Reconstruction, by Eliot Deutsch (reviewed by Bimal Krishna Matilal), 3:332–335
al-Fārābī's Book of Letters (Kitāb al-Hurûf) Commentary on Aristotle's Metaphysics, Muhsin Mahdi, ed. (reviewed by Lenn Evan Goodman), 2: 220–222
American Mysticism: From William James to Zen, by Hal Bridges (reviewed by Ronald Burr), 3:337–338
Anderson, Allan W., review of Lawrence M. McCafferty, *River of Light: Essays in Oriental Wisdom and the Meaning of Christ*, 2:222
Batteen, Ann, review of William Johnston, *The Still Point: Reflections On Zen and Christian Mysticism*, 3:343–344
Bhattacharya, Hari Satya, trans., *Pramāṇa-Naya-Tattvālokālaṃ-kara of Vadi Devasūri* (reviewed by Walter H. Maurer), 1:98–99
Bloom Alfred
review of P. J. Saher, *Happiness and Immortality*, 3:346–347
review of Dwight Goddard, ed., *A Buddhist Bible*, 3:347–348
Bridges, Hal, *American Mysticism: From William James to Zen* (reviewed by Ronald Burr), 3:337–338
A Buddhist Bible, Dwight Goddard, ed. (reviewed by Alfred Bloom), 3:347–348
Burr, Ronald, review of Hal Bridges, *American Mysticism: From William James to Zen*, 3:337–338
Chakravarti, Sudhindra Chandra, *Philosophical Foundation of Bengal Vaiṣṇavism: A Critical Exposition* (reviewed by Gerald Larson), 2:227–228
Classical Samkhya: A Critical Study, by Anima Sen Gupta (reviewed by K. N. Upadhyaya), 3:341–342
Chobot, Neal L.

review of P. T. Raju, *Introduction to Comparative Philosophy*, 1:95–96
review of John M. Koller, *Oriental Philosophies*, 1:93–95
Coleman, Earle J., review of Joseph Needham, *The Great Titration: Science and Society in East and West*, 3:331–332
The Concept of Philosophy, T. R. V. Murti, ed. (reviewed by Ramakant Sinari), 1:89–91
Copi, Irving M., review of Karl Menninger, *Number Words and Number Symbols: A Cultural History of Numbers*, 1:97–98
Crawford, S. Cromwell, review of Harbans Singh, *Guru Nanak and Origins of the Sikh Faith*, 3:348–349
Deutsch, Eliot, *Advaita Vedānta: A Philosophical Reconstruction* (reviewed by Bimal Krishna Matilal), 3:332–335
The Diamond Sutra and the Sutra of Hui Neng, A. F. Price and Wong Mou-Lam, trans. (reviewed by D. J. Kalupahana), 2:224–225
Distinguishing the Way: An Annotated English Translation of the Bendo, by Ogyu Sorai, Olof G. Lidin, trans. (reviewed by Robert K. Sakai), 1:92
Erikson, Erik H., *Gandhi's Truth: On the Origins of Militant Nonviolence* (reviewed by Swaran S. Sandhu), 2:225–227
Gandhi's Truth: On the Origins of Militant Nonviolence, by Erik H. Erikson (reviewed by Swaran S. Sandhu), 2:225–227
Goddard, Dwight, ed., *A Buddhist Bible* (reviewed by Alfred Bloom), 3:347–348
Goodman, Lenn Evan, review of *al-Fârâbî's Book of Letters (Kitâb al-Hurûf) Commentary on Aristotle's Metaphysics*, Muhsin Mahdi, ed., 2:220–222
The Great Titration: Science and Society in East and West, by Joseph Needham (reviewed by Earle J. Coleman), 3:331–332
Gupta, Anima Sen, *Classical Samkhya: A Critical Study* (reviewed by K. N. Upadhyaya), 3:341–342
Guru Nanak and Origins of the Sikh Faith, by Harbans Singh (reviewed by S. Cromwell Crawford), 3:348–349
Happiness and Immortality, by P. J. Saher (reviewed by Alfred Bloom), 3:346–347
The Hindu Quest for the Perfection of Man, by Troy Wilson Organ (reviewed by John M. Koller), 3:340–341
Inada, Kenneth K., review of Dale Riepe, *The Philosophy of India and Its Impact on American Thought*, 2:219–220
Introduction to Comparative Philosophy, by P. T. Raju (reviewed by Neal L. Chobot), 1:95–96
The Intuition of Zen and Bergson, by Minoru Yamaguchi (reviewed by Paul F. Schmidt), 1:92–93
Johnston, William, *The Still Point: Reflections on Zen and Christian Mysticism* (reviewed by Ann Batteen), 3:343–344
Joshi, Lalmani, *Studies in the Buddhistic Culture of India* (reviewed by Donald W. Mitchell), 3:338–339
Kalupahana, D. J., review of *The Diamond Sutra and the Sutra of Hui Neng*, A. F. Price and Wong Mou-Lam, trans., 2:224–225
Koller, John M.
Oriental Philosophies (reviewed by Neal L. Chobot), 1:93–95
review of Troy Wilson Organ, *The Hindu Quest for the Perfection of Man*, 3:340–341
Language and Reality, J. L. Mehta, ed. (reviewed by Ramakant Sinari), 1:89–91
Larson, Gerald J., review of Sunhindra Chandra Chakravarti, *Philosophical Foundation of Bengal Vaiṣṇavism: A Critical Exposition*, 2:227–228
Lidin, Olof G., trans., Ogyu Sorai, *Distinguishing the Way: An Annotated English Translation of the Bendo* (reviewed by Robert K. Sakai), 1:92
McCafferty, Lawrence M., *River of Light: Essays in Oriental Wisdom and the Meaning of Christ* (reviewed by Allan Anderson, 2:222
Mahadevan, T. M. P., ed., *The Relevance of Mahatma Gandhi to the World of Thought* (reviewed by Edward J. Quigley), 2:223–224
Mahdi, Muhsin, ed., *al-Fârâbî's Book of Letters (Kitâb al-Hurûf) Commentary on Aristotle's Metaphysics* (reviewed by Lenn Evan Goodman), 2:220–222
Matilal, Bimal Krishna, review of Eliot Deutsch, *Advaita Vedānta: A Philosophical Reconstruction*, 3:332–335
Maurer, Walter H., review of Hari Satya Bhattacharya, *Pramāṇa-Naya-Tattvālokālaṃkāra of Devasūri*, 1:98–99
Mehta, J. L., ed., *Language and Reality* (reviewed by Ramakant Sinari), 1:89–91
Menninger, Karl, *Number Words and Number Symbols: A Cultural History of Numbers* (reviewed by Irving M. Copi), 1:97–98
Mitchell, Donald W., review of Lalmani

Joshi, *Studies in the Buddhistic Culture of India*, 3:338–339
Murti, T. R. V., ed., *The Concept of Philosophy* (reviewed by Ramakant Sinari), 1:89–91
Needham, Joseph, *The Great Titration: Science and Society in East and West* (reviewed by Earle J. Coleman), 3:331–332
Number Words and Number Symbols: A Cultural Histoy of Numbers, by Karl Menninger (reviewed by Irving M. Copi), 1:97–98
Organ, Troy Wilson, *The Hindu Quest for the Perfection of Man* (reviewed by John M. Koller), 3:340–341
Oriental Philosophies, by John M. Koller (reviewed by Neal L. Chobot), 1:93–95
Philosophical Foundation of Bengal Vaiṣṇavism: A Critical Exposition, by Sudhindra Chandra Chakravarti (reviewed by Gerald J. Larson), 2:227–228
The Philosophy of India and Its Impact on American Thought, by Dale Riepe (reviewed by Kenneth K. Inada), 2:219–220
Pramāṇa-Naya-Tattvālokālaṃkāra of Vadi Devasūri, translated by Hari Satya Bhattacharya (reviewed by Walter H. Maurer), 1:98–99
Price, A. F., and Wong Mou-Lam, trans., *The Diamond Sutra and the Sutra of Hui Neng* (reviewed by D. J. Kalupahana), 2:224–225
Quigley, Edward J., review of *The Relevance of Mahatma Gandhi to the World of Thought*, T. M. P. Mahadevan, ed., 2:223–224
Raju, P. T., *Introduction to Comparative Philosophy* (reviewed by Neal L. Chobot), 1:95–96
The Relevance of Mahatma Gandhi to the World of Thought, T. M. P. Mahadevan, ed. (reviewed by Edward J. Quigley), 2:223–224
Riepe, Dale, *The Philosophy of India and Its Impact on American Thought* (reviewed by Kenneth K. Inada), 2:219–220
River of Light: Essays in Oriental Wisdom and the Meaning of Christ, by Lawrence McCafferty (reviewed by Allan W. Anderson), 2:222
Saher, P. J., *Happiness and Immortality* (reviewed by Alfred Bloom), 3:346–347
Sakai, Robert, review of *Distinguishing the Way: An Annotated English Translation of the Bendo*, by Ogyu Sorai, Olof G. Lidin, trans., 1:92
Sandhu, Swaran S., review of *Gandhi's Truth: On the Origins of Militant Nonviolence*, by Erik H. Erikson, 2:225–227
The Science of Yoga, by I. K. Taimni (reviewed by Karel Werner), 1:96–97
Schmidt, Paul F., review of *The Intuition of Zen and Bergson*, by Minoru Yamaguchi, 1:92–93
Shin Buddhism, by Daisetsu T. Suzuki (reviewed by Yoshifumi Ueda, assisted by Beatrice Yamasaki), 3:335–337
Sinari, Ramakant
  review of *The Concept of Philosophy*, T. R. V. Murti, ed., 1:89–91
  review of *Language and Reality*, J. L. Mehta, ed., 1:89–91
Singh, Harbans, *Guru Nanak and Origins of the Sikh Faith* (reviewed by S. Cromwell Crawford), 3:348–349
Sorai, Ogyu, *Distinguishing the Way: An Annotated English Translation of the Bendo*, Olof G. Lidin, trans. (reviewed by Robert K. Sakai), 1:92
The Still Point: Reflections on Zen and Christian Mysticism, by William Johnston (reviewed by Ann Batteen), 3:343–344
Studies in the Buddhistic Culture of India, by Lalmani Joshi (reviewed by Donald W. Mitchell), 3:338–339
Suzuki, Daisetsu T., *Shin Buddhism* (reviewed by Yoshifumi Ueda, assisted by Beatrice Yamasaki), 3:335–337
Taimni, I. K., *The Science of Yoga* (reviewed by Karel Werner), 1:96–97
Ueda, Yoshifumi (assisted by Beatrice Yamasaki), review of *Shin Buddhism*, by Daisetsu T. Suzuki, 3:335–337
Upadhyaya, K. N., review of *Classical Samkhya: A Critical Study* by Anima Sen Gupta, 3:341–342
Wienpahl, Paul, *Zen Diary* (reviewed by Bob Zeuschner), 3:344–346
Werner, Karel, review of *The Science of Yoga*, by I. K. Taimni, 1:96–97
Wong, Mou-Lam. See Price, A. F.
Yamaguchi, Minoru, *The Intuition of Zen and Bergson* (reviewed by Paul F. Schmidt), 1:92–93
Zen Diary, by Paul Wienpahl (reviewed by Bob Zeuschner), 3:344–346
Zeuschner, Bob, review of *Zen Diary*, by Paul Wienpahl, 3:344–346